

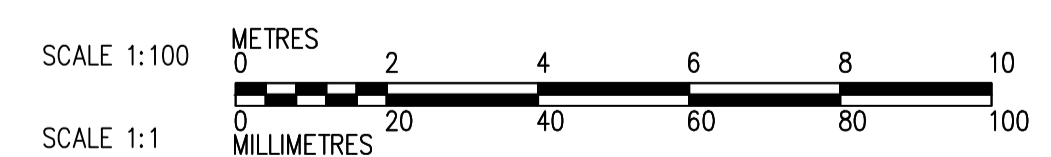
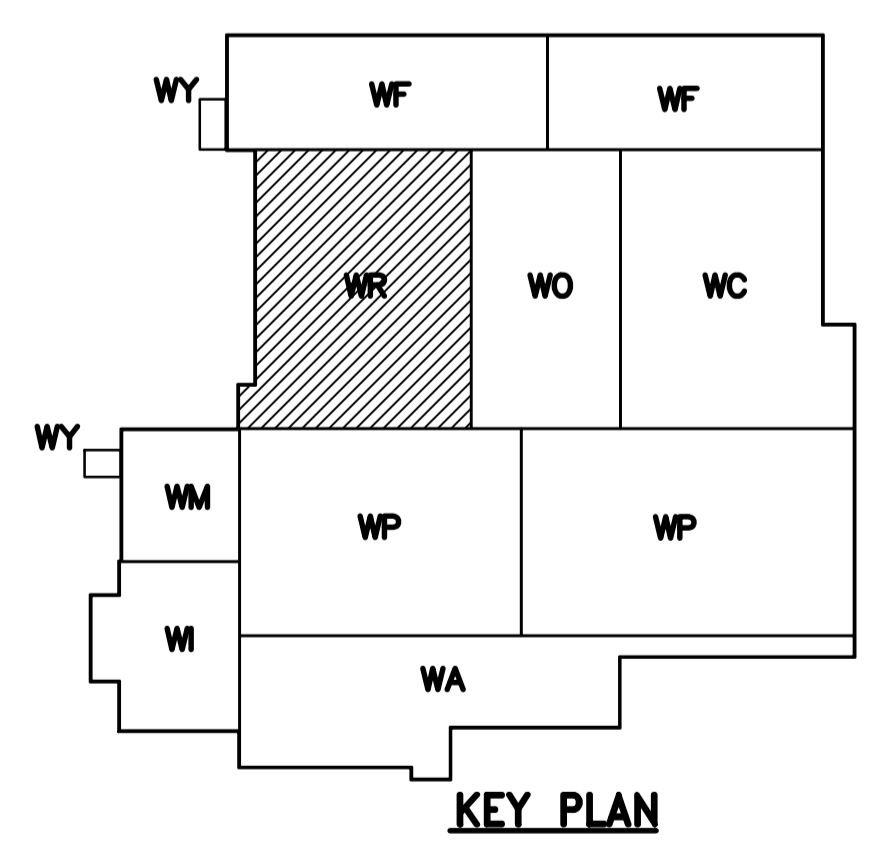
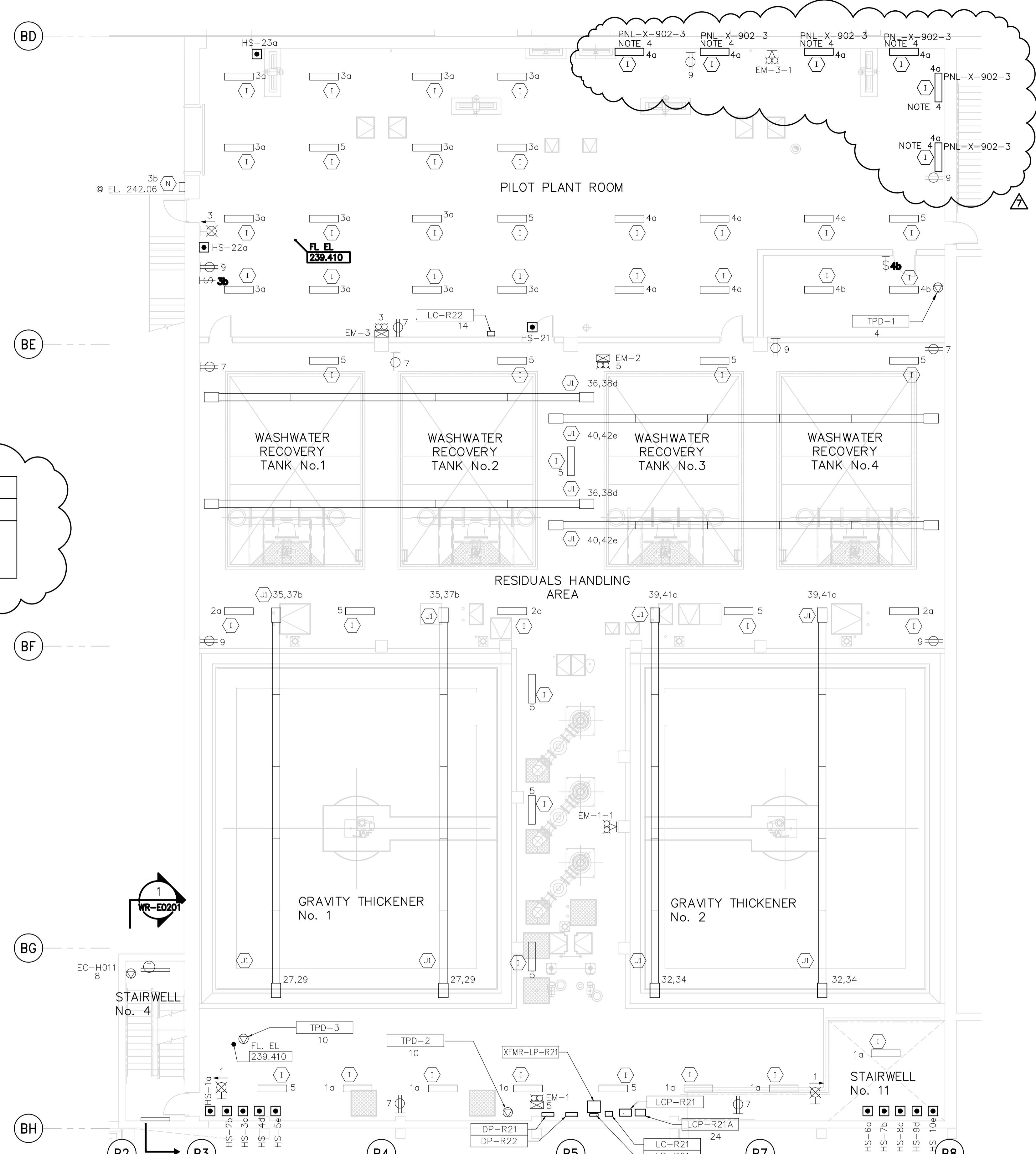
MEZZANINE POWER AND LIGHTING PLAN EL. 245.000

LUMINAIRE SCHEDULE

TYPE	DESCRIPTION	LAMP	LAMP WATTAGE	No. LAMPS	RATING	LUMENS	MODEL NUMBER	NOTES
1	COOPER (METALUX) VAPOUR TITE FLUORESCENT	T8	32	2	CORROSION RESISTANT	5700	VT3-232DR-UNV-EB81-WL-SSL	

NOTES:

- ALL 120V AND 208V LOADS ARE FED FROM LP-R21.
- EMERGENCY LIGHTING EM-X-1 ARE FED FROM BATTERY PACK EM-X.
- MOUNT TYPE A AND I LUMINAIRE AT 3.0m.
- WALL MOUNT AT 2.5m ABOVE FLOOR/GRATING.
- CONNECT HS-21a TO EXISTING LIGHTING CONTROL PANEL LC-R22.
- INSTALL TWO (2) NEW LIGHTING CONTROL RELAYS IN EXISTING LIGHTING CONTROL PANEL.



<p>Certificate of Authorization Dillon Consulting Limited (MB) No. 1789 Date: 2014-06-13</p>	<p>B.M. ELEV.</p> <table border="1"> <tr><td>08</td><td>ISSUED FOR ADDENDUM No.1</td><td>14-06-24</td><td>BLM</td></tr> <tr><td>07</td><td>ISSUED FOR TENDER</td><td>14-06-13</td><td>BLM</td></tr> <tr><td>06</td><td>ISSUED FOR 99% REVIEW</td><td>13-09-04</td><td>SK</td></tr> <tr><td>05</td><td>AS CONSTRUCTED</td><td>09/11/01</td><td>ACL</td></tr> <tr><td>04</td><td>ISSUED FOR CONSTRUCTION</td><td>06/07/28</td><td>LL</td></tr> <tr><td>03</td><td>742-2005 ADDENDUM 12</td><td>06/06/23</td><td>PF</td></tr> <tr><td>02</td><td>742-2005 ADDENDUM 5</td><td>06/06/19</td><td>LL</td></tr> <tr><td>01</td><td>742-2005 ADDENDUM 3</td><td>06/05/05</td><td>LL</td></tr> <tr><td>00</td><td>ISSUED FOR TENDER</td><td>06/03/29</td><td>LL</td></tr> </table>	08	ISSUED FOR ADDENDUM No.1	14-06-24	BLM	07	ISSUED FOR TENDER	14-06-13	BLM	06	ISSUED FOR 99% REVIEW	13-09-04	SK	05	AS CONSTRUCTED	09/11/01	ACL	04	ISSUED FOR CONSTRUCTION	06/07/28	LL	03	742-2005 ADDENDUM 12	06/06/23	PF	02	742-2005 ADDENDUM 5	06/06/19	LL	01	742-2005 ADDENDUM 3	06/05/05	LL	00	ISSUED FOR TENDER	06/03/29	LL	<p> ARCHITECTS</p>	<p></p>	<p>ENGINEER'S SEAL</p> <p>PROVINCE OF MANITOBA</p> <p>June 13/14</p> <p>B.L. MOORE</p> <p>REGISTERED PROFESSIONAL ENGINEER</p>	<p></p> <p>THE CITY OF WINNIPEG WATER AND WASTE DEPARTMENT ENGINEERING DIVISION</p>	<p>CITY FILE NUMBER</p> <p>SHEET OF</p> <p>CITY DRAWING NUMBER</p> <p>1-0601R-E0006-001-08</p>
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<p>DESIGNED BY: BM</p> <p>CHECKED BY: BM</p> <p>DRAWN BY: SK</p> <p>APPROVED BY: BW</p> <p>SCALE: 1:50</p> <p>RELEASED FOR CONSTRUCTION BY:</p>	<p>CONSULTANT DRAWING NO.</p> <p>WR-E0123</p>	<p>WATER TREATMENT PLANT RESIDUALS HANDLING MECHANICAL AND ELECTRICAL</p>	<p>ELECTRICAL RESIDUALS HANDLING AREA SECOND FLOOR POWER AND LIGHTING PLAN</p>																																							
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